

**From:** sussex\_news@lists.cit-e.net  
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**Subject:** [Sussex\_news] COVID-19 (coronavirus) Update

## COVID-19 (coronavirus) Update



[NJ Cases](#) [U.S. Cases](#) [sussex.nj.us/covid19](https://sussex.nj.us/covid19) [covid19.nj.gov](https://covid19.nj.gov) [coronavirus.gov](https://coronavirus.gov)

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**3/30/2020** These [food pantries](#) have reported changes to their normal operations. If you have any questions regarding the operations of a particular provider, please feel free to contact them directly.

**3/30/2020** Human Services Advisory Council (HSAC) [service provider alert](#). These Service Providers have reported changes to their normal operations. If you have any questions regarding the operations of a particular provider, please feel free to contact them directly.

**3/30/2020** Municipal Court sessions are [suspended through April 26, 2020](#). Many Superior Court functions including new jury trials and grand juries are suspended through April 26.

**3/30/2020** Social distancing guidelines will be extended until April 30. [How to Protect Yourself](#)

**3/29/2020** Press Release: Request for donations of personal protective equipment (PPE) [from Division of Health and Office of Emergency Management](#) to aid our healthcare facilities and first responders in Sussex County.

**3/29/2020** Press Release: The Division of Health reports [11 additional cases of COVID-19](#) and [and two additional COVID-19 related deaths](#) among county residents.

**3/29/2020** CDC Issues [Domestic Travel Advisory](#) for New York, New Jersey, and Connecticut.

**3/29/2020** CDC Public Health Advisory: [Severe Illness Associated with Using Non-Pharmaceutical Chloroquine Phosphate](#) to Prevent and Treat Coronavirus Disease 2019 (COVID-19).

**3/28/2020** Press Release: The Division of Health reports [15 additional cases of COVID-19 among county residents](#).

**3/27/2020** Press Release: The Division of Health reports [first COVID-19 death in Sussex County](#).

**3/27/2020** Press Release: The Division of Health reports [25 additional cases of COVID-19 among county residents](#).

**3/27/2020** Businesses across New Jersey are looking to hire THOUSANDS OF WORKERS, including those who lost their jobs or have had hours reduced as a result of #COVID19.

Looking for work? Visit: <https://jobs.covid19.nj.gov> Looking to hire? Visit:


<https://jobs.covid19.nj.govintake> Filing for Unemployment? Visit:

<https://www.myunemployment.nj.gov> [Printable Summary](#)

**3/27/2020** If you haven't already, please [sign up for the SWIFT911 system](#) for community alerts.

**3/27/2020** NJ Human Services Announces [\\$70 Million in Food Assistance](#) for Vulnerable Families in New Jersey.

**3/26/2020** Press Release: The Division of Health reports [fifteen additional cases of COVID-19 among county residents](#).


**3/26/2020** [What To Do if You Are Sick](#)  (CDC)


**3/26/2020** [Senate Law No 2304](#) expands the scope of the State's temporary disability insurance (TDI), so that workers may obtain TDI or Family Leave Insurance (FLI) benefits by [expanding that law's definition](#) of a "serious health condition" for which a worker may obtain the benefits. **3/26/2020** NJ Executive Order #110 designates Emergency Child Care Centers offering emergency child care services for the children of "essential persons.". **NJ Governor's Executive Orders:** 3/25/2020 [#110](#), 3/23/2020 [#109](#), 3/21/2020 [#108](#), 3/21/2020 [#107](#), 3/19/2020 [#106](#), 3/19/2020 [#105](#), 3/16/2020 [#104](#), 3/9/2020 [#103](#), 2/3/2020 [#102](#)

**3/25/2020** UPDATED: Notification to [septic and well contractors and engineers](#).

**3/25/2020** Notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of New Jersey. Small Business Administration (SBA) announces applications for economic injury disaster loans may be filed at the address listed within or other locally announced locations. [SBA Fact Sheet](#) for Economic Injury Disaster Loans [Disaster Declaration# 16349](#)

**3/24/2020** Press Release: The Division of Health reports [seven additional cases of COVID-19 among county residents](#).

**3/24/2020** [Severe Blood Shortage, Donors Urgently Needed](#) . Right now, eligible and healthy donors are strongly urged to make an appointment to provide lifesaving blood products to patients. Please give now.

**3/24/2020** Rutgers Extension Office has provided [COVID-19 & food safety best practices for farmers](#) .

**3/24/2020** NJ Executive Order #109 suspends "elective" surgeries in New Jersey effective March 27. **NJ Governor's Executive Orders:** 3/23/2020 [#109](#), 3/21/2020 [#108](#), 3/21/2020 [#107](#), 3/19/2020 [#106](#), 3/19/2020 [#105](#), 3/16/2020 [#104](#), 3/9/2020 [#103](#), 2/3/2020 [#102](#)

**3/24/2020** [Effective Wednesday, March 25, 2020](#), Sussex County Skylands Ride will only be providing demand-response transportation service to access employment, medical appointments, prescriptions, medical equipment, food, and other essential services. The Skylands Ride Public Connect service, including the Saturday Connect service, will be temporarily suspended until further notice.


**3/23/2020** SNAP recipients due to be recertified in March or April will [continue to receive SNAP benefits](#) and will be recertified at some point in the future, once the public health crisis has settled.

**3/23/2020** Press Release: The Sussex County [Division of Health COVID-19 Hotline is now open](#) from 9 a.m. to 4 p.m. Residents may call the Hotline number at 973-579-9488 to speak with a Sussex County Division of Health (SCDOH) staff member or Sussex County Medical Reserve Corps volunteer.

**3/23/2020** Press Release: As of noon on March 23, 2020 the Sussex County Division of Health (SCDOH) was not notified of any additional cases of COVID-19 among county residents. [Ages, genders and municipalities of affected residents](#).

**3/23/2020** The Sussex County Clerk's Records Room will be [closed to the public](#) including all professional searches.

**3/23/2020** The Sussex County Board of Chosen Freeholders meets at 6 p.m. March 25, 2020 by audio conference only [The public is invited to participate](#).

**3/23/2020** NJ Office of Homeland Security and Preparedness (NJOHSP) encourages everyone to stay informed about inaccurate information and scams that have circulated on the COVID-19 pandemic. Exploitation by extremists, text messages, etc <https://www.njhomelandsecurity.gov/covid19> .

**3/23/2020** By order of the Supreme Court the tax appeal filing deadline has been extended until May 1, 2020 for all municipalities.

**3/22/2020** Press Release: Sussex County Freeholder Director Sylvia Petillo and the Sussex County Division of Health (SCDOH) are announcing [three additional cases](#) of COVID-19 in Sussex County.

**3/21/2020** Press Release: Sussex County Freeholder Director Sylvia Petillo and the Sussex County Division of Health (SCDOH) are announcing [five additional cases](#) of COVID-19 in Sussex County.

**3/21/2020** Governor Murphy Announces Statewide Stay at Home Order, Closure of All Non-Essential Retail Businesses. Governor Phil Murphy today signed [Executive Order No. 107](#), directing all residents to stay at home until further notice. <https://covid19.nj.gov>.

**3/21/2020** US Small Business Administration (US SBA) [approves New Jersey for disaster loans](#).

**3/21/2020** Ordered closed: All municipal, county and State public libraries, and all libraries and computer labs at public and private colleges and universities in accordance with paragraph 7 of Executive Order No. 104 (2020).

**3/20/2020** Press Release (CORRECTED): Sussex County Freeholder Director Sylvia Petillo and the Sussex County Division of Health (SCDOH) are announcing [additional cases](#) of COVID-19 in Sussex County.

**3/20/2020** Notification to [Planning Board, Construction Board of Appeals, Road Opening, and Highway Occupancy Permit](#) applicants.

**3/20/2020** NY, NJ, CT, PA order closure of barbershops, hair, nail salons by 8 p.m. Saturday.

**3/20/2020** New Jersey: To get information on COVID-19:

Call: 2-1-1

Call (24/7): 1-800-962-1253

Text: NJCOVID to 898-211

Text: your zip code to 898-211 for live text assistance

**3/20/2020** I've been told I'm a "close-contact" to [someone with confirmed COVID-19](#). What does that mean?

**3/20/2020** U.S. Department of Education [suspends student loan payments, waives interest during national emergency](#).

**3/20/2020** IRS tax payment deadline [extended to July 15, 2020](#).

**3/20/2020** Materials for the Sussex County Department of Health & Human Services or the Department of Engineering and Planning may be left in a dropbox in the lobby of the Sussex County Administrative Center at One Spring Street in Newton.

**3/20/2020** Press Release: [Governor's Executive Order 106](#) enacts moratorium on removals of individuals due to evictions or foreclosures.

**3/20/2020** COVID-19 Communication Card [for deaf or hard of hearing](#).

**3/19/2020** Press Release: Sussex County Freeholder Director Sylvia Petillo and the Sussex County Division of Health (SCDOH) are announcing a [fourth case](#) of COVID-19 in Sussex County..

**3/19/2020** Frankford Municipal Building is closed to the public

**3/19/2020** Sussex County Social Services [Temporary Change in Operations for SNAP, WENJ participants](#)

**3/19/2020** Skylands Ride CONNECT Service will run on a LIMITED basis beginning Monday, March 23, 2020 [See revised schedule](#)

**3/19/2020** NJ One Stop Career Centers are closed to the public. To open an unemployment claim go online or use the call center phone numbers. 732-761-2020 or

<https://www.myunemployment.nj.gov>

**3/19/2020** Sparta Township is restricting public access to all Municipal Buildings through April 3rd.

## [Past Updates](#)

Lanes of Communication

### **On the Web**

[Sussex County](#) | [New Jersey Health](#)  | [CDC](#)  | [U.S. Federal Government](#)  | [World Health Organization](#) 

### **On Social Media**

Twitter: [@sussexnj](#) | [@NJGov](#) | [@NJDeptofHealth](#) | [@CDCgov](#)  
Facebook: <https://www.facebook.com/sussexnj> | <https://www.facebook.com/NJGov> |  
<https://www.facebook.com/NJDeptofHealth> | <https://www.facebook.com/CDC>  
Instagram: [@sussex\\_county\\_news](#) | [@CDCgov](#)

### On the Phone

Call: 2-1-1  
Call (24/7): 1-800-962-1253  
Text: NJCOVID to 898-211  
Text: your ZIP code to 898-211 for live text assistance

[health@sussex.nj.us](mailto:health@sussex.nj.us)



Coronavirus resources from New Jersey Department of Health

[New Jersey Department of Health's Coronavirus Website](#) Communicable Disease Service webpage with educational materials, disease prevention, etc.

New Jersey 24 Hour Public Hotline: [1-800-962-1253](tel:1-800-962-1253) Trained healthcare professionals are standing by to answer questions about coronavirus. The call is free and is available in multiple languages

[Factsheet](#)

[Frequently Asked Questions and Answers: https://www.cdc.gov/coronavirus/2019-ncov/faq.html](https://www.cdc.gov/coronavirus/2019-ncov/faq.html)

[COVID-19: Information for Schools and Businesses](#)

[List of Local Health Departments](#)

[World Health Organization \(WHO\)](#)

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